

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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CLEVELAND, TENN., FEBRUARY 12, 1916

5c Per Copy, \$1.00 Per Year

THE GREAT CHURCH OF GOD

Must Have a Great Paper as Its Advocate and Representative.

Such is the Evangel, but It Must be Better and Larger —The Wonderful Love of God Pierces Through Its Columns From Its Editor to Every Reader.

I humbly and earnestly appeal to all of the Evangel family to please read carefully the following, and don't stop until you have finished every word. Then if it is in your power to do so, kindly fold your hands across your bosom, or lift them toward heaven, and tell to God what ever comes uppermost in your minds, and do your best to love the paper and decide to work for it a little harder. We feel that we owe to our large family the following

EXPLANATION.

It seems that some of our precious people do not understand why the few little advertisements have appeared in the Evangel since the assembly. This matter was explained immediately following the assembly, but probably it is necessary to explain it again and make it a little fuller.

We have been answering our enquiring friends by personal letters, but one came today with no name signed to it so we are reminded that probably a number are wondering about it and we have concluded to write an explanation and publish it so all can see and all can understand.

The matter was discussed by your worthy publication committee at the close of the last assembly. It was their decision to accept some select advertising to help bear the expense of publishing, as they saw that the subscription price alone would not be sufficient. It was the intention to enlarge the paper as soon as practicable, and thus give the usual amount of space for solid reading and the additional space to be used for advertising. This is the plan yet, and we are working to that end, but as some of our friends have ex-

pressed a dissatisfaction about the advertising we have concluded to feel our way along very carefully as we do not desire to hurt the feelings of and one, and want the hearty co-operation of all. Besides this, the additional cost of enlarging is more than we are yet able to bear, but if our friends will bear with us and assist us it will not be long until we will be able to complete the plans outlined by the committee, and the paper will be an honor to the Church of God and a glory to our Lord.

It would be a pleasure to us, and preferable of course, to continue the Evangel without advertisements, but no paper can live long without appropriations, endowments or advertisements. While the circulation was small the expense was not so great but what we were able to pull through and carry it, but now with a circulation of over 6,000 it is no little job and the subscription price does not pay for publication. It would be some better if all our subscribers could pay the one dollar for a year in advance, but this cannot be. Many pay only 3 or 6 months at a time and it costs us as much to issue their paper as if we received the full dollar. We do not complain. We are glad to get the paper among the people any way. We want them to have it even if they can only pay twenty-five cents at a time. Besides this we are carrying quite a number that claim they are not able to pay. This we gladly do. Then quite a number want the paper, but can't renew at once and we love to accommodate them.

Another thing that our people do not understand. It is no little task to write five or six thousand names every week. We are compelled to do this because we have not been able to purchase a mailer. Some one wrote to us and suggested that we have the names printed on little tabs like other papers. It almost made tears run from our eyes, because we are in need of that very thing and

not able to purchase the outfit for the purpose.

Personally I will say, it never has been my choice to edit and publish a paper. I have only accepted the position each year for about seven at the earnest request of the publishing committee. I am living a life of constant sacrifice, because it has ever been my choice to stand behind the sacred desk and deliver the sacred messages fresh from the mouth of God.

However the sacrifice, and toil day and night at something that I did not choose for myself, the Evangel is fast making its way toward the top. I have a list of religious publications before me published in nineteen different states. Most of these are much older than our paper, and some to my knowledge have existed twenty years and more. Our circulation has steadily increased until we have passed by eighteen of them and we rank with twelve others. This is certainly not a bad showing for a paper that teaches holiness and the baptism of the Holy Ghost and divine healing.

If our friends will continue to help us and bear with us as we are trying to finance the business part of the publication, we will soon be able to increase the size of the paper and give them more religious news and spiritual teaching, and reach many more people with the fiery message of petecost besides. It is our desire, and may I say ambition, to reach a circulation of ten thousand by the next assembly in November.

In the letter above referred to the writer stated that there were plenty of good testimonies to fill up the paper without the advertisements. Yes, this is true. Our people have burning testimonials backed up by Bible experiences and they love to put them in the paper and we love to put them in the paper, but these dear ones do not pay us for the space they occupy neither do we expect them to, but we have to pay the bills anyway.

Now please notice: By accepting a few special advertisements and receiving pay for the space they occu-

py it will enable us to publish your blessed testimonials and articles, and, as stated above, will soon make room for more than we can publish now even if the whole space we now have was given for that purpose.

Now listen again: Yourself, as well as your editor, are anxious to reach the multitudes with the message that no other paper in the world carries. (Now please notice carefully and bear with me as I am doing my best to explain.) We want to get the paper into every home and business place in the world. And you want to testify before every class of people. As it has been, the paper does not appeal to the busy up-to-date business men, and with all of our efforts we cannot catch them. By accepting advertisements of the common necessities of life we have a paper that will claim their attention, and in thousands of cases, while they are looking through its columns in search of that in which they are interested, they will discover some thrilling testimony or report of some case of healing, handling of fire, taking up serpents, etc., and first thing you know such people will become interested in what you have written that we never could have reached any other way.

Now listen. We are not through yet. It is a custom for the publisher to furnish the advertiser with a copy of the paper so he can see his advertisement. While he is looking through his paper for his part of the matter he will be attracted by something from your fiery pen, and week after week in this way, sooner or later he will become so interested that he will not only read the paper himself, but will take it to his home for his wife and children to read.

Now look again: This paper does not belong to one individual. It is not the property of your humble publisher. If he had chosen a business for himself it would have been entirely different. But this paper is a product of the General Assembly of the Churches of God, and is operated in the interest of the Churches of God and all of the members. In the Church are members representing many different kinds

of business. They need to advertise their products, and they would much rather patronize a paper operated by their own people than to be compelled to use the secular papers of the day and thus use their means to help support a paper that is constantly dumping chaff and poison into every home it visits.

But wait a moment. Let us look at another phase of this subject. Many of our people are business people. In fact we all labor and toil one way and another. We are all industrious. These members that are engaged in business are the principle supporters of the church. They must not be overlooked. As it is, they are compelled to take secular papers for the sake of their business.

Farmers want to know where to purchase many necessities for their use on the farm. And every family is in need of the necessities of life and they want to know where to make their purchases. How much better it will be to have some of these advertisements in the Evangel and have it in their homes, than to have many other papers that may be largely filled up with poison to the soul besides a class of advertisements that is not fit for our children to look at.

Now dear friends, this is not all, but these are a few of the reasons we give for inserting the special advertisements that you see. We want an all-round paper for all of our members. If your dear ones, will continue to help us and stand by us and support us with your prayers and subscriptions we will make a paper that will win its way into the homes of the multitudes so when you send your testimonies they will go before many thousands of readers. At this time it is safe to estimate that your testimonials and articles are read by twenty-five thousand people. We want to make it fifty thousand this year.

Now in conclusion let me say, If there are any of our friends that are not satisfied with this explanation, and want a paper entirely free from advertisements, I'll ask you to please arrange for an endowment fund for a support, and we will gladly keep

Continued on page 2.

The Church of God Evangel

A. J. TOMLINSON, - - Editor and Publisher

Published Every Saturday D. V.

SUBSCRIPTION PRICE
Three months.....25c Six months.....50c
One year.....\$1.00 Five years.....\$4.00
Single copy 5 cents.

PUBLISHING COMMITTEE
Appointed by the Annual Assembly of the Churches of God.)

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Flavius J. Lee A. J. Lawson
Geo. T. Brouayer R. M. Singleton
J. L. Scott

Publishing House 2524 Gaut St., Cleveland, Tenn.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2525 Gaut street, Cleveland, Tenn.

FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

EDITORIAL NOTES

Send us names for sample copies. Always write plain.

Send for rolls of the Evangel to distribute in your meetings and among your friends.

Always use your influence to increase the circulation of the paper, and always consider yourself a special agent to solicit subscriptions.

The article on the first page was not placed before the public until your editor had counseled with some of the brethren and received their advice and approval. Be sure and notice it carefully. It is not meant as a complaint, but only an explanation, so our friends may better understand the general situation.

I may not be able to write all my friends personally who request it but I'll do the best I can. Please do not think I mean to ignore you and do not care to write you if I should fail. I would only be too glad to take up every item with you if I could. Hope the time will come when I can do better.

I wish to call the attention of all the Evangelists to the importance of reporting once or twice a month to the overseer of the state in which you are laboring, so he will know your whereabouts and what success you are having. This request should not be ignored or neglected.

The "Remarkable Incident" or "Story of Walter", as some call it, will soon be ready for circulation at 10 cents each. Price by the quantity will be given later.

THE GREAT CHURCH OF GOD

Continued from page 1.

out the advertisements. But I am compelled to state kindly and humbly that we cannot finance the publication with the increased expense incident to the increased circulation in the way it has been going. If some one else will take the job and the committee will accept him I will only be too glad to retire and take up the work that my heart craves more than anything else. My soul is on fire with the "Go ye," spirit, and calls are coming from many places and would come from many more if they only knew I was free to go. On the other hand, I am willing to continue in this position of sacrifice, if there is no other one found to take my place, for the great Church of God must have a paper that will continue to sweep through the tide of opposition and competition till it stands at the very top in circulation, religious news, and soul food.

I can imagine I feel the warmth of love kindling in the hearts of thousands as they, in their spirits, decide to throw their powerful influence and assistance around their unworthy editor, and support him every possible way while he bears the load and climbs the ladder round by round until he is able to reach the top with the Eangel as a powerful factor for salvation and the advancement of the great Church of God which is the greatest and grandest institution that ever struck this world. Hallelujah! Hallelujah! My soul is overflowing with love for every one that looks upon the pages of this little white-winged messenger. Hallelujah! Hallelujah! I feel the white heated love surging in my soul and taking possession and enveloping my entire being. It seems I never loved as I do this moment. God bless every one of you. I wish I could take every one of you by the hand this moment and give you a look of love and speak a word of cheer. Surely it would be like heaven to me. Glory! Glory!

Rome, Ga.

We have purchased a church house here, we have to make payments on it and one will soon be due. Please join with us in prayer that God will touch the hearts of those who have the means to help us.

Address, W. A. Walker pas. W. J. Parrons, clerk.

PERSONAL MENTION

E Haynes and wife are in the battle at Zolfo, Fla.

F. G. Chambers and wife are located at Dora, Ala., this winter. Sister C. is teaching music, short hand, and the Bible.

I. C. Barrett went to Rockhill, S. C., the 4th inst., where he was called to engage in protracted services. We trust both saints and sinners will be benefitted by his labors.

M. S. Lemons was at home a few days with his wife and children after an extended evangelistic trip in Fla. But he was soon off again to Huntsville, Ala.

T. S. Payne is in Baltimore, Maryland in respose to a call from brother Pitcher of that place. It is expected that brother Pitcher with all of his congregations at different places will unite with the Church of God.

L. Theodore Schweede, a missionary from Africa has been with us here for several days. His ministry, prayers and fellowship have been very pleasant. He expects to return to Africa soon and continue his labors of love in that dark continent.

J. W. Buckalew was assaulted recently by "moonshiners" and narrowly escaped death at their hands.

He called in the saints to pray for him and his wounds are healing rapidly.

The report came to late for publication this week. Will let him tell it next week. D. V.

W. F. Bryant, overseer of Kentucky, is roaming the hills and plains of that beautiful state, bombarding the enemies' strongholds and strengthening the saints. Mail will reach him at Somerset.

Announcement

J. R. Upchurch and E. B. Culpepper have a large tent and are now ready for camp-meetings, evangelistic services and general gospel tent work.

Address through Evangel office if you do not know their latest address.

Layne & Jessie Lawson

Breeders of

Buff Cochin Bantams

Eggs \$1.50 per setting

Stock for sale \$3.00 Pair Cleveland, Tenn., R. 4.

Classified Advertising

Roofing, builders paper, shingles, etc. All new stock, at low prices. Ask for quotations. Bryant Hdw. Co. 3t Cleveland, Tenn.

Wanted—Man for general farm work. Work all the year for right party. Church of God man preferred. Address G. W. Lewis, Daytona, Fla.

SPECIAL NOTICE — Beginning about March 15th, if not hindered by cold or some other disaster, I will want ten or twelve good hands who belong to the Church of God and in good standing, to pick cucumbers. Will pay attractive wages and offer special inducements to those not too far away, in railroad fare, etc. Write me for full particulars. J. W. Douglas, Gardner, Fla.

ASSEMBLY MINUTES.

Price, Single Copy . . . 15c
2 Copies 25c
Per doz. \$1.20
Special prices in larger quantities.

Bryant Hardware Co.

CLEVELAND, TENN.

—Dealers in—

Paints, Oils, Varnishes, Stains

—and all—

BUILDERS' SUPPLIES

Hardware and Implements

We solicit your trade.

Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Adams, A. B.	\$ 15 00
Alleman, J. M.	10 00
Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Anderson, W. G. and family	5 00
Austin, T. R.	10 00
Bain, J. D.	10 00
Barrett, I. C.	5 00
Bates, Mattie	5 00
Bell, Lee	10 00
Brouayer, Mrs. G. T.	10 00
Brown, Cas.	1 00
Brown, Daisy	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Bryan, Mrs. Callie	5 00
Caigle, Pearl	5 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Caruthers, W. S.	10 00
Cathern, J. B.	25 00
Coggins, C. G.	5 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Copps, V. L.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Culpepper, E. B.	9 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	5 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Elrod, S. C.	1 00
Fitzsimmons, L. C.	100 00

Friend,	2 50
Friend,	5 00
Fritz, P. F.	5 00
Gentry, W. S.	10 00
Gillespie, J.	20 00
Gillespie, W. A.	5 00
Givins, Minnie	5 00
Green, W. T.	5 00
Gresson, Will	1 00
Hampton W. T. and wife carpenter work	10.00
Harris,	5 00
Harvey, Edgar	5 00
Haynes, M. S.	2 50
Hazlewood, Lula	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter work	5 00
Hyberger, Lena	5 00
James, Cinda	3 00
Johnson, Ambro	5 00
Kelly, J. C.	5 00
Kimlin, Perry	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lee, Mrs. L. A.	5 00
Leggett, Lucy A.	1 00
Lemons, M. S.	10 00
Lively, W. H.	5 00
Lord, Mrs. J. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Maddox, B. C.	5 00
Martin, C. C.	1 00
Massengill, D. C.	5 00
May, Tom	5 00
McC Campbell, F. J.	10 00
McC Campbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McGat, Bettie	5 00
McGill, Lee	10 00
McLendon, T. M.	3 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morgan, C. T.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	3 00
Nelson, W. N.	1 00
Panther, Hettie	10 00
Parris, G. H.	5 00
Parris, L. L.	5 00
Peeples, E. A.	5 00
Priest, Tom	2 50
Ragle, H. A.	70.00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Scott, J. L.	5 00
Shirling, Alice	5 00
Simmons, H. B.	10 00
Smith, C. W.	5 00
Smithgall, Mr. and Mrs. A.	100.00
Smith, Dollie	5 00
Smith, Jane	5 00
Smith, J. H.	5 00
Snyder, Lucy	5 00
Sprinkler, Geo.	5 00
Stanley, S. L.	5 00
Tampa Church	25 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thompson, J. B.	10 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Trim, Gaylon	5 00
Trim, H. L.	5 00
Trim, Mrs. H. L.	5 00
Tuttle, Wilber	5 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Quinn, Laura	5 00
Upchurch, J. R.	5 00
Varnell, J. R.	15 00
Walker, C. C.	5 00
Walker, Mrs. M. L.	5 00
Warmack, T. A.	10 00
Wheeler, Frank	5 00
White, Robt.	5 00
White, Thurman	5 00
Wilburn, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00

GOD'S SERVANTS LED BY THE SPIRIT

Sam C. Perry.

In this we may know that we are His children.

"For as many as are led by the Spirit of God, they are the sons of God."—Romans 8:14.

One of the most gracious provisions in all the economy of grace is that God gives His Holy Spirit to lead His children in all affairs of life, and as long as we live obedient to God's Word and keep the human spirit under control, we may be led unerringly in the path of truth and right. It is indeed a very close walk, but the privilege of every one in Christ.

We are always safe while being led of the Spirit, and truly this is the only course of safety. When we follow anything else we get into trouble. We are commanded to walk in the Spirit, "and ye shall not fulfil the lust (or desire) of the flesh." The Holy Spirit always leads us in harmony with the Word of God, hence the necessity of knowing the Word.

Human ideas, notions and ambitions often get in the way and hinder the leadings of the Spirit. It is a very easy matter for us to get up some plan or object which we desire to bring about, and so set our mind and heart upon it that we actually feel we are doing the best thing, when God is not in it, and the Spirit is not guiding us at all. So to be wholly led by the Spirit of God it is necessary to search carefully the will of God as laid out in His Word, and then with whole hearted submission to Him, seek to be ever under His control, with no aim in view but His will and glory. This is the "strait and narrow way" and truly there are "few that find it."

A very small thing may divert us from this good strait, sure, safe way. A little self-will, desire for personal advantage or gain, looking or turning to the right hand or the left for anything that is displeasing to the Spirit, is sufficient to throw us out of touch.

Again let it be remembered that God does not confine Himself to one method of leading, but has various ways of dealing with and directing and guiding His children, as please Him. Notice some of the ways set forth in His Word.

The Spirit Speaks to His Children.

In the church at Antioch

as God's servants fasted and waited before the Lord the Spirit said, "Separate me Barnabas and Saul for the work whereunto I have called them." For the Spirit to thus speak to us, we must be very close to Him, but this is the place of victory and full freedom in Christ. Acts 13:2. Humility, patience, kindness, long-suffering, free from selfishness, the only aim to do His will at any cost.

The Spirit Some Times In Dreams.

Read Job 33:14-15. Not all dreams have any significance, but if God speaks in a dream it will be so impressed upon our mind that we will know that it is a message to us. Even the wicked have been warned in dreams, as Pharaoh, Nebuchadnezzar and others, and on many occasions God has appeared to or spoken to his servants in dreams, as Jacob, Joseph, Solomon, the Wise Men and others. But there are many dreams which came from Satan or some other source, that can have no possible connection with the guidance of the Spirit. So we need to be sure that God is speaking to us in a dream before relying upon that.

God Has Often Led Through Visions.

Some of God's servants were most miraculously led on some occasions by visions, as Peter's vision on the house top and St. Paul's vision of the man of Macedonia who prayed him "Come over into Macedonia and help us." But let us remember that we can not compel the Spirit to lead us by any special route, we must be fully yielded and look to Him to speak to us or lead us as seems good to Him, and we will notice that the same person was some times led by a vision, or perhaps again led by some other method as pleased the Spirit of God. The person who is in shape or condition to be of the Spirit, does not care how God leads, just so it is God leading.

The Spirit Leads Through Impressions.

Some times we will feel so impressed in spirit to do a thing that we cannot shake off the impression, it lingers with us, and is made so plain to us that we feel settled it is God's Spirit leading us and

we feel safe in going ahead.

We cannot always follow our impressions, but God often impresses the hearts of His purified ones so deeply that they feel safe in declaring that God has spoken to them.

God Leads by Providences.

Often we pray and wait before God in prayer for guidance and the best we can get is the way opened, and the necessary means supplied for the work, and in such cases we often feel it is God's answer, and we step in the open door feeling that we have the leadings of the Spirit. God has said, "the steps of a good man are ordered by the Lord."

So it is a glorious privilege to live where God can lead us, whether it be by a direction, dream, vision, impression or providence of the Spirit of God. Such a life should be so sacred to us and so prized by us that we would endeavor always to live it.

Piedmont, Ala.

Dear Brother Tomlinson and all the Saints:

I am praising God for this great salvation that keeps me always. I am so glad the Comforter came into this temple and He still abides glory to God for such present help in time of sickness and in sorrow and trials. I was sanctified a good many years ago. I thought it was all I needed but later I saw that I needed filling with the Holy Ghost. I can't tell how grand and good it was to receive Him at my home.

Sister Snow and Brother Wilson were so good to me

Just a little later my husband received the Holy Ghost. I can't tell all the good things the Lord has done for us. We formerly belonged to the Methodist Church, but after we received the Holy Ghost we drew out and joined the Church of God at Rome, Georgia. The first Sunday in December Brother Walker came down from Rome and set the church in order. We have not many members, only seven but I remember the word said that one could chase a thousand and two put ten-thousand to flight,

I want all the saints to pray that we will do our duty to our church to our children and to our friends.

Your sister under the blood,
Florence Holmes.

The Evangel 10 weeks for only 10c to new subscribers only.

Sumner, Miss.

Dear Brothers and Sisters:

I am glad that I can testify for my Jesus who suffered and died on the cross for me. I have a sweet peace in my soul. I praise God for a Bible experience that keeps from sin every day and it will keep us shining if we keep at it both day and night in prayer. I feel more like going all the way than ever before.

About seven months ago the Lord took our little baby boy from our home. It was very hard but all for the best for it led my husband to prepare for eternal life. Husband prayed to God and his sins were forgiven. He had been smoking for ten years and he gave that up. Now he never smokes any more and he never drinks anything stronger than water.

Now we believe in being saved sanctified baptized with the Holy Ghost and washing the saint's feet and being baptized in water.

About seven months after the Lord took my baby boy He came and took my beloved husband to dwell with Himself and the little one who had gone ahead.

He suffered much for two long weeks, but seemed to take it just as Jesus did, he never murmured nor complained. He said there was nothing in the way between him and his God. It did not seem to bother him to die.

I can but think of the time when there will be no parting in heaven. Now, I have a little baby girl and some-how I feel that God will soon take her to dwell with Himself. O, when the battles are fought and the victory won, I shall be there, too.

I ask all the brothers and sisters to pray for me and help me fight this thing through to the end and remember my baby girl three years old, pray that she may be a shining light for the Master.

Pray for me christian people.
Yours in Christ,

Flora Hollowell.

Bell Mills, Ala.

Dear Brother Tomlinson:

I am praising God this evening for the deep settled peace there is in my soul. Glory to God. I praise Him for the blessed Holy Ghost that still abides in my soul. Glory to God. I am glad I did turn my back on the world and come to Jesus.

I praise God for ever showing me that I could live above sin. I am going all the way with Him no matter what the cost may be. Pray for me that I may ever stay humble. Your sister under the blood,
Mae Wise.

Augusta, Ga.

Dear Brother Tomlinson and

All the Saints:

Greetings in Jesus' Name.

I want to sound a note of praise to the Lord for saving me from sin, sanctifying and filling me with the Holy Ghost with Bible evidence of speaking in tongues like they did on the day of Pentecost.

I am so glad that Jesus has passed this way. Twelve have been baptized with the Holy Ghost here this week. There has been no preaching. We have just stood still and let the Holy Ghost have His way. I am glad I am in the Church of God.

Please pray for our children who are not saved.

Your brother and sister in Christ,

Wm. Goings and Wife.
1558 St. Luke St.

Dayton, Tenn.

Dear Brother Tomlinson and

All the Dear Saints of God:

I am now a child of God. I have been a soldier for Him over two months. I am praising God for a wonderful salvation that keeps me free from sin.

I believe the Lord has some mission for me to perform in this world of His and here's a wish that the saints will pray that I may be faithful in performing it.

I am a brother in Christ,
Miles Williams.

NOTICE.

Unto all the Churches of God in the state of Georgia:

Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

I thank my God upon every remembrance of you, and for your fellowship in the gospel. I long to see you all face to face and join with you in the conflict, and rejoice together while the great Church of God is moving on to victory.

We had great seasons of refreshing in Atlanta, Rome and Lindale. I am very anxious to visit all the churches soon. I have been hindered some on account of the sickness of my wife. Also the work of the assembly building committee has taken some time and attention, which is progressing very satisfactory. We hope to be able to give a full report of this matter soon.

I so much appreciate the many kind letters I have received, and pledges of co-operation in the work this year. Grace be with you all,

J. S. Llewellyn,
State Overseer.

THE CHURCH OF GOD EVANGEL

Ward, W. Va.

Dear Brother Tomlinson and all the Dear Saints—Greetings in Jesus' Name:

It seems that I can't stay still any longer. I must tell how the Lord has been blessing me and my home since the Holy Ghost came to abide.

Glory, He has healed my body and supplies all needs.

We are so glad the Lord sent Brother Rumler here to preach the true way, as there had been so much false doctrine preached at this place.

It will be a year the 5th of February since the Lord wonderfully sanctified my soul.

I was so happy but it seemed that there was a longing in my soul for something to take that fear out and at the great assembly God gave me the real desire of my heart.

Glory to His precious name and the fire is still burning.

Pray for me and my companion that we may stand true to Jesus and may be the means of bringing many souls to him.

Your sister looking for his coming,

Fleta Kinsolvin.

Chattanooga, Tenn.

Dear Saints:

I want to praise the Lord for what He has done for me.

My little baby was sick and I had a handkerchief anointed and laid it on and the child got better, but my faith was weak and I resorted to medicine and it is not well yet.

Pray that my strength may get stronger and that I may be healed of stomach trouble.

Mrs. Ette Scoggins.

Edgewater, Ala.

Dear Brothers and Sisters:

God bless you, I love you all.

I spent Christmas with the folks at home and was very much disappointed to find that they were so indifferent to religion and especially to the way of holiness. In fact they don't believe in it, but I find that those who do the will of my Father in heaven, the same is my mother, my sisters, and my brothers.

I love the Church of God and all the people that are in it and I want to do the right thing at all times. I believe that I can and I know that I can.

I saw a headline of a piece in the paper "I want to come back to the Church of God", I looked below and how glad I was to note that it was brother and sister Buckalew.

There are many others out and let us pray that God will send them back home to us. We feel someone is out where

it is cold and unhappy for them and we want them back where we can help make this dark sphere a place of beauty for them and a joy forever.

May God bless the Church of God. May God bless the world and may God bless the little paper.

Still looking for Jesus I am,

Your sister.

Lillian Zollicoffer

Marietta, Ga.

Dear Brother Tomlinson and all the Saints of God:

I am just praising God for a full and free salvation.

I never get tired praising God for what He has done for me. He has lifted me from the road that leads to destruction and set me on the way that leads to life everlasting. I am so glad He has the same power that He always had and that is to save, sanctify and baptize with the Blessed Holy Ghost.

I am so happy and free since the Saviour found me. I am so glad to say that I can dwell with the Saviour forever and ever.

Your brother,

Arthur Grant.

Chockoleske, Fla.

Dear Evangel Readers:

I am still praising God for the wonderful way of salvation. The longer I stay in this way the sweeter it gets to me.

I have found that it means a lot to pick up the cross and follow Jesus. Because the cross is hard is the reason that many backslide. I am glad that I have salvation, even if the cross is heavy and toilsome at times.

I desire the prayers of the Evangel because I do want to do the will of my Father which is in heaven.

Your brother in Christ,

Walter Howard.

Gore, Ga.

Dear Brother Tomlinson:

I want to praise God for the wonderful power that has brought salvation to me. I want to praise God for healing power we find in Him.

I was wonderfully healed of neuralgia some time ago in answer to prayer and I herein desire to ascribe the glory of it all to the "Great Physician."

Mrs. John Doe.

Rome, Ga.

Dear Brother Tomlinson:

I praise God for the blessing. I am trusting in God and I want to be true.

There are times that it seems that the devil will overcome me but I am trying to hold on to God's unchang-

ing hand and believe He will help me out. I am fighting the battle and I believe I shall wear a crown some day.

Glory to God's name.

Mrs. C. J. Green.

Ashland City, Tenn.

Dear Brother Tomlinson and All the Saints in the Lord Jesus Christ Greeting:

I am so sick this evening with rheumatism I can use but one hand. Dear saints don't get worried with me for asking for prayer. Let every one that reads this please pray for me right then that God for Christ's sake may heal me of this awful disease—rheumatism. I believe that God will hear and answer.

I am your sister under the blood and filled with the Holy Ghost.

Margaret Collier.

Hyatt, Tenn.

To the Saints Scattered Abroad:

I am still saved sanctified and baptized with the Holy Ghost and kept by the power of God through all persecution and temptations. Sometime I feel I have but few friends on earth but the friendship of Christ repays for it all.

I ask the prayers of all the saints for me and my loved ones.

Your sister in Christ,

Mrs. M. M. Campbell.

Oneonta, Ala.

Dear Brother Tomlinson:

I am praising God for his saving power. I praise Him for convicting me and sending me down on my knees before Him and making me confess my sins and that they are all under the blood now.

The time came when I had given up all hope but I want to tell how Jesus will bless when we get humble. I find it pays to stand firm for Him and I praise God for a people that are standing firm for Him at this very time.

Pray for us here at Oneonta that we may keep humble at His feet.

Yours in Christ,

H. P. Kirby.

Soddy, Tenn.

Dear Brother Tomlinson:

I want to Praise God for a complete salvation that the world can't turn down. I want to praise God this salvation completely saves me and gives me the victory. O. thank God, when the Holy Ghost came He spoke with other tongues and I also bore witness.

Brothers and sisters, we are the children of light; let's

shine 1916 right in the face of the devil.

Let's do more;

Let's be more;

Let's know more;

Let's love more.

May God bless you all.

Your brother,

Frank Johnson.

Spring City, Tenn.

Dear Brother Tomlinson and all the Saints:

We are praising God for this wonderful salvation and that we have gotten as far as we have. Brothers, I ask that all who read this to pray for me and for all of us that are at Reid's Cross Roads, that we may be better and be sure to have a home in heaven.

Mrs. A. B. Sherrill.

Cincinnati, Ohio.

Today I am praising God for this old time religion. I am on the firing line, blessed be God. We are in a great conflict and let us do our best for God. Hell is well entrenched and well fortified. Hell is on tiptoe and has turned all its battering rams on and against us are all the artillery of the bottomless pit. Hell has subsidized all the powers of the fallen world against us. So let us be on our guard working for Jesus, may we stay under the blood and on fire for God. Glory be to heaven's King. May it be so that when we have finished our work on this old world, that we shall all be gathered around the throne. May we all uphold the Church of God, wherever we may be.

A soldier on the battlefield,

Curtis R. Hayle.

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